

Before reading this make sure You saw the video;

<https://youtu.be/341YL2WVIOM>

this document is part of a series; Proof that Ayanamsa applies to the Nakshatras only.

All the following documents are in 1 link;

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1_Jyotish lesson_Proof that Ayanamsa applies to the Nakshatras only.mp4

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Proof the Jyotish zodiac is tropical, ayanamsa apply to stars/ Nakshatras only.

With only 2 pictures of the sky you can prove the Sidereal zodiac is a concoction.

The title may be hard to swallow for millions people who have been consulting Jyotish so-called “masters” or “Gurus”, or even more difficult for people who have been practicing or teaching Vedic sidereal astrology called “Jyotish” for many years or even a lifetime following the mistakes of their predecessors or deviant “tradition” and admit they were all wrong (since middle ages/Varahamihira period, or earlier when Babylonians then Greeks ‘Yavanas’ named some constellations with zodiac names....big confusion then). But seeing is believing. No heavy maths, studying many books or doing historical confusing research, **just look up at the sky, the sky never lies, and you can verify it yourself then at least try to apply “Vedic tropical astrology” using an astronomical software and 1 or 2 Jyotish software** . I recommend Starry Night Pro plus cracked + Kala cracked + Jhora free (or any other sidereal jyotish software)

You can use as alternative any other good astronomical software or online tools that show planets stars and ecliptic + celestial equator

Now the proof is in the pudding, You have to apply the ayanamsa to the stars only, not the zodiac, You will then be amazed of how much more accurate is in your reading of the charts by using an astrology software which is the only vedic software that can make the distinction;

Kala; jyotish astrology software cracked, to be used with recommended settings otherwise it will not work, download link;

<https://icedrive.net/s/4a7AjikN86tSgSVSt1kSgRiZZP3W>

You can download also the astronomy application to verify yourself; Starry Night Pro Plus 8.1.1 for Win. or Mac with serial
<https://mega.nz/folder/O9h1wZ4L#H0wZA7sHPaCVfpftyx2BbA>

or

<https://icedrive.net/s/hVQWT2NGDwWwX86wbCNNBZk6252>

or here;

<https://disk.yandex.ru/d/V1U867L1qi2At>

or use free online stellarium (I do not like it) <https://stellarium-web.org/>

Was there contradictions in *Bṛhat Saṃhitā* ? The division of **nakshatras (padas) into zodiac signs (rāśis)** is primarily discussed in **Chapter 98 (Nakṣatravibhāga Adhyāya)**. That is 0° Asvini starts at 0°Aries, and each rashi or sign contains exactly 9 padas, it also appear in earlier chapters (e.g., Ch. 3, 8, or 27) when discussing planetary movements or astrological effects. But this was valid at the time of Varahamihira as we have seen the shift of the zodiac and stars (ayanamsa or Ayanacalana), otherwise the above verses will contradict the whole Chapter 98 (Nakṣatravibhāga Adhyāya). Unfortunatly Hindus stick their head in the sand, and follow blindly and fanatically the “tradition” taking only the **Chapter 98 (Nakṣatravibhāga Adhyāya) as the Summum bonum ignoring Bṛhat Saṃhitā ch 3.1-2 & 3, astronomical evidence and the time when** Varahamihira was living was coincidentally corresponding closely to the 0° ayanamsa period.

Proof that in Jyotish there is no such thing as Sidereal zodiac, it is a concoction, an assumption, a misunderstanding, a belief that the names of the zodiac signs equate to the constellations bearing the same names.

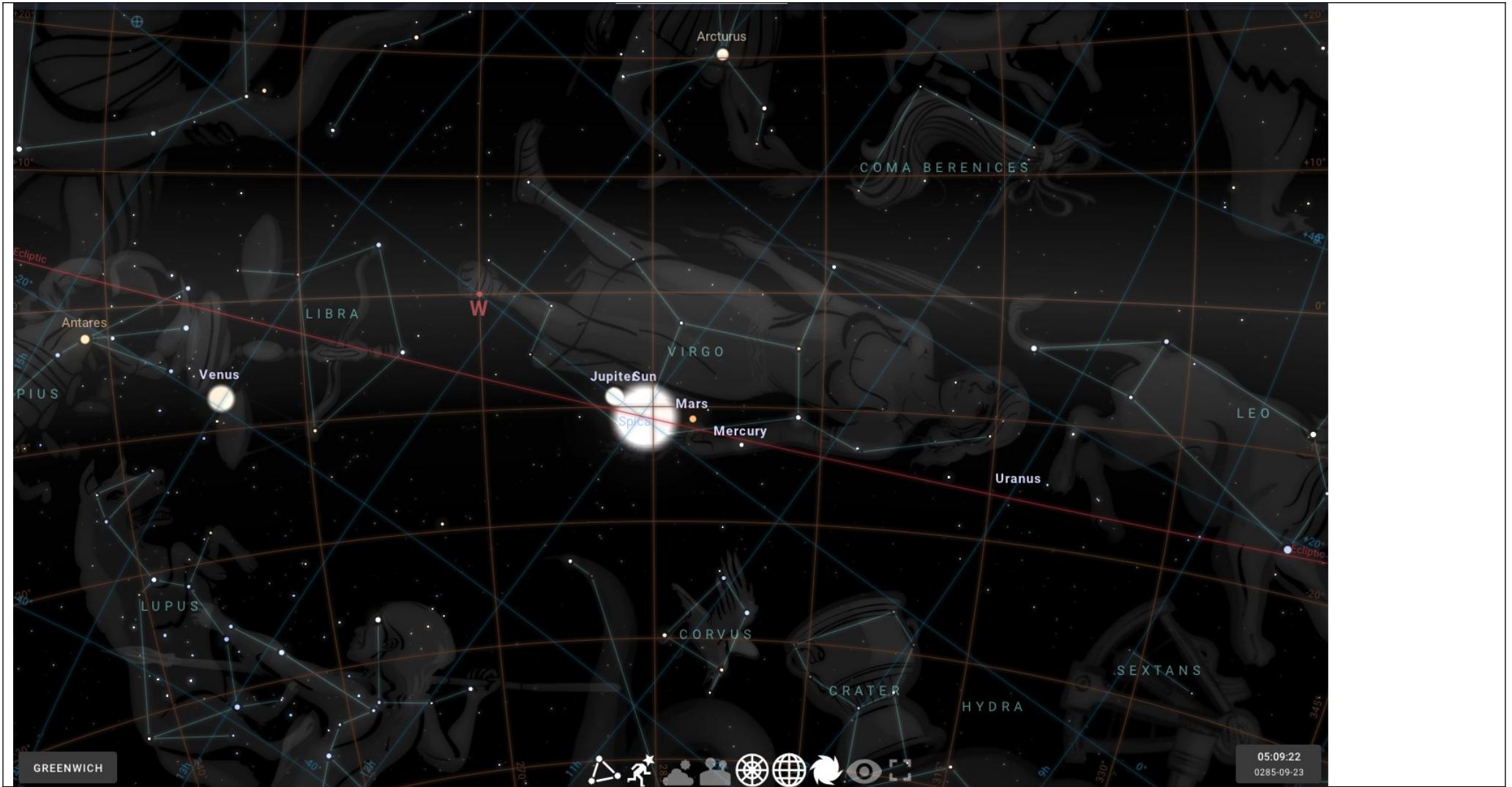
Vedic texts long-long ago, much before Egyptians Babylonians, Greeks, Chinese, Mayans etc...., divided the ecliptic into 12 rasis/signs with Sanskrit names, later civilizations and cultures took the idea from them and translated the same or similar zodiac Sanskrit names into their languages, we can see the same zodiac carved in ancient temples, structures etc... all over the world (Temple of Hathor at Dendera, Egypt), even in cathedrals. Then the Babylonians named the constellations appearing in the backdrop of the ecliptic with zodiac names, at that time these constellations were more or less aligned with the zodiac of same names and it was more easy for reckoning and cataloguing. So they knew about precession and ayanamsa

and applied it to the stars only. Later on, Hipparchus the Greek (2nd century BCE) and Claudius Ptolemy (around 50 BCE) did not change what the Babylonians did; they kept solidifying the 12-sign system with names matching the constellations. Funny enough, the Babylonians and Chinese copied also the 27/28 Vedic star systems and named these same Nakshatras into their language and assigned to them similar significations and positions in the cosmos. Even the modern main stars bears similar significations than the nakshatras they belong to (1899_Bernadette Brady_Brady's Book of Fixed Stars).

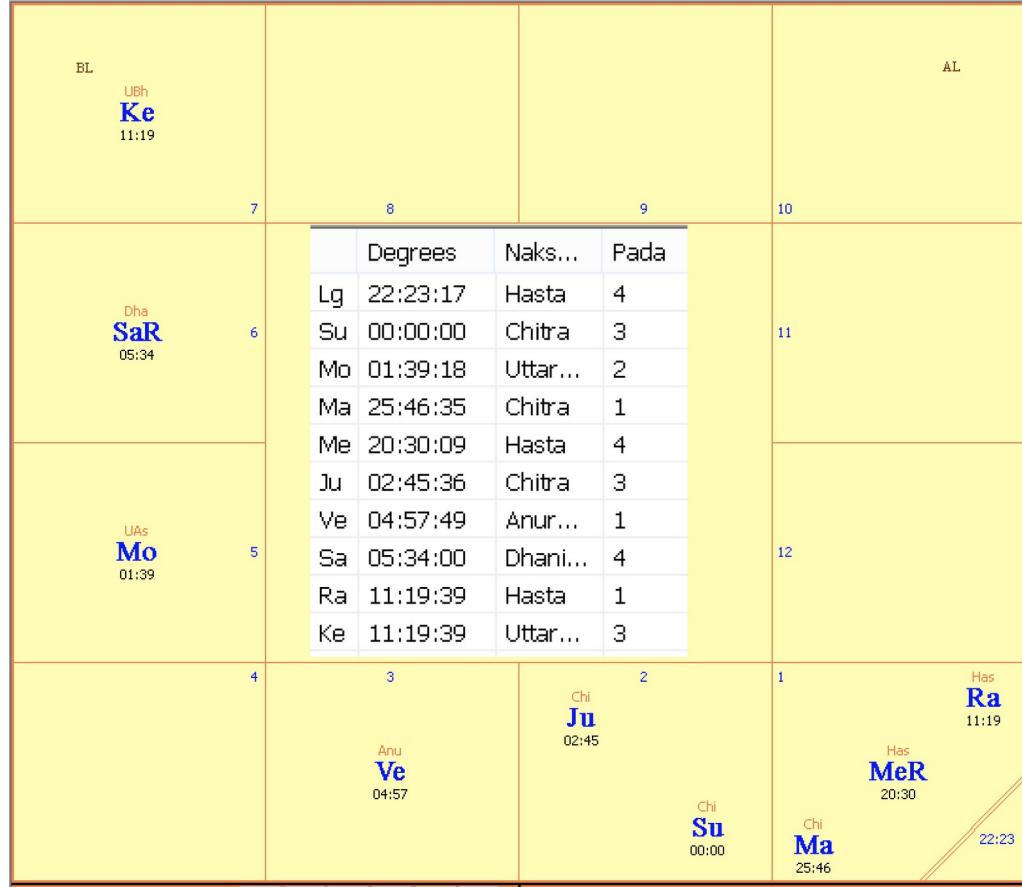
However the confusion started much later in middle ages and now to associate these constellations with the zodiac and then people started even to assume or believe the zodiac is represented in constellations of the same name, they invented the so-called sidereal zodiac and applied the declination of equinoxes/ayanamsa to both stars (correct) as well as planets in the zodiac (wrong); it is 2 different systems. The Jyotish zodiac is tropical, ayanamsa apply to stars/ nakshatras only. There is only mention of a tropical Zodiac in all the Vedas.

**Below are 2 same Maps of the sky in Greenwich (UK) in the year 285 CE, 23rd sept.at 05:09:08
at equinox,**

Lahiri Ayanamsa is supposed to be 0° (0° Ayanamsa) on that year, means Spica star was conjuncting the Sun at the equinoctial point on that day as we can see. Coincidentally Jupiter was also very close to the Sun on that day, (1st map is with Stellarium, 2nd with Starry Night)



Kala Chart at Greenwich (UK, time zone 0) 285 CE, 23rd sept. at 05:09:09 equinox (Sun at 0° libra) with tropical zodiac (Lahiri ayanamsa for nakshatras only).



JHora Chart at Greenwich (UK time zone 0) 285 CE, 23rd sept. at 04:59:03 (10mn difference from Kala to get Sun at 0°0'0", not bad for 1740 years ago!) JHora is setup using Lahiri Ayanamsa, for both stars and zodiac

| | | | | | |
|------|----|-----|----|----|----------|
| Gk | Md | | | | AL |
| Ke | | | | | |
| | A5 | A11 | A6 | A7 | |
| PP | SL | | | | |
| (Sa) | | | | | |
| | A9 | A8 | | | A3 |
| Mo | | | | | GL |
| | BB | Ve | Ju | Su | Ma (Me) |
| | UL | A2 | | | As Ra |
| | | | | | A4 |
| | | | | | A10 |

Body Longitude Nakshatra Pada

Lagna 21 Vi 44' 22...Hast 4
 Sun - DK 0 Li 00' 00... Chit 3
 Moon - GK 1 Cp 37' 57... UShA 2
 Mars - AK 25 Vi 46' 53...Chit 1
 Mercury (R)... 20 Vi 29' 49...Hast 4
 Jupiter - PK 2 Li 45' 50... Chit 3
 Venus - PiK 4 Sc 57' 36...Anu 1
 Saturn (R) -... 5 Aq 33' 42...Dhan 4
 Rahu - BK 11 Vi 19' 26...Hast 1
 Ketu 11 Pi 19' 26...UBha 3

Date: September 23, 285
 Time: 5:05:30
 Time Zone: 0:00:00 (West of GMT)
 Place: 0 E 00' 00", 51 N 28' 00"
 Greenwich, United Kingdom

Observation and comments; I choose Lahiri ayanamsa with a year corresponding with an ayanamsa value of 0° (you can actually choose a date in the past with any ayanamsa at 0°), I also choose autumn equinox to have the sun aligning with 0° libra tropical to fit the sky map.

We can see that if you choose either tropical zodiac or so called “sidereal zodiac” the planets fall in same degree for the date with an Ayanamsa value of 0° for both charts (or very close to 0°). Planets in the Nakshatras and padas fall also in same place.

Maps of the sky in Greenwich (UK) 22/9/2025 18:19:18 (autumn Equinox) Spica star, (1st map is with Stellarium, 2nd with Starry Night)



Kala Chart at Greenwich (UK, time zone 0) 22/9/2025 18:19:18 (autumn Equinox) **both planets and stars fit correctly the sky map**, with tropical zodiac, Sun at 0° libra (**Lahiri ayanamsa applying to nakshatras only**).

JHora chart at Greenwich (autumn Equinox) **using Lahiri Ayanamsa 24°13'** for **both stars and zodiac**, Spica at 0° libra, **Planets do not match the sky map as above nor the tropical longitude as in kala, they are all off 24°13'**, but stars are **matching both Kala and the sky view**.

| | | | | |
|---------------------|--|---|----------------------|----------------------------|
| 15:49 | AL | | | |
| 17:28 | 1 | 2 | 3 | |
| | Degrees | Naks... | Pada | |
| 12 | Lg 15:49:22 | Revati | 2 | 4 |
| | Su 00:00:00 | Uttar... | 3 | 5 |
| | Mo 10:32:39 | Hasta | 2 | |
| | Ma 00:17:29 | Chitra | 4 | |
| | Me 07:36:09 | Hasta | 2 | |
| | Ju 21:22:50 | Punar... | 3 | |
| 11 | Ve 03:57:25 | Magha | 3 | |
| | Sa 28:23:28 | Uttar... | 1 | 6 |
| 10 | Ra 17:28:41 | Purva... | 1 | |
| | Ke 17:28:41 | Purva... | 3 | |
| 9 | 8 | Has Mo 10:32 | 7 | |
| | | Has Me 07:36 | | |
| | | | Mag Ve 03:57 | |
| | | | | BL |
| Uph SaR 28:23 | | | | |
| Pbh Ra 17:28 | | | | |
| (Sa) As | Gk GL | Md PP | BB Ju | AL |
| | UL | A11 | A8 | A7 |
| Ra | Body Lagna 21 Pi 34' ... Reva 2 Sun - ... 5 Vi 47' ... UPha 3 Moon - ... 16 Vi 19' ... Hast 2 Mars - ... 6 Li 04' ... Chit 4 Mercur... 13 Vi 23' ... Hast 2 Jupiter... 27 Ge 10... Puna 3 Venus ... 9 Le 45' ... Magh 3 Saturn ... 4 Pi 10' ... UBha 1 Rahu - ... 24 Aq 08'... PBha 2 Ketu 24 Le 08'... PPha 4 | Longitude Longitude | Naksh... Naksh... | Pada Pada |
| A9 | | | | |
| A2 | Date: September 22, 2025 Time: 18:19:18 Time Zone: 0:00:00 (East of GMT) Place: 0 E 00' 00", 51 N 28' 00" Greenwich, United Kingdom | September 22, 2025 18:19:18 0:00:00 (East of GMT) 0 E 00' 00", 51 N 28' 00" Greenwich, United Kingdom | | Ke Ve |
| | | | | A3 |
| | | | Ma | Mo SL HL Su Me |
| | | | A5 | A6 |
| | | | A10 | A4 |

Observations, comparing sky map, chart 1 and chart 2 in 2025;

Sky map, Spica star (Chitra) is not anymore on the autumnal equinox in 2025 as it was in year 285, it is 24°13' away from it (declination of equinoxes)

Chart 1: same position of planets in stars and zodiac than in the sky map, Spica star (Chitra) is

not anymore on the autumnal equinox.

Chart 2: Spica star (Chitra) in the sky is supposed to be $24^{\circ}13'$ ahead from the equinox represented by Sun here on that date and as seen in the sky, but in chart 2, it is on the equinox, so the meaning of ayanamsa loses its definition ;

in chart 2 both nakshatras/stars and zodiac/ayana are shifting back.....totally wrong.

Ayana shifting backward in the sky is same as sky/stars shifting forward,
depends what you use as a reference. It is a relative motion between 2 systems.

if you use a fixed stars map like Sarvatobhadra chakra, the planets will shift backward in the nakshatras with (-) ayanamsa, that is the real meaning of declination (-) of equinoxes, because in ancient systems (as well as modern astronomy) they used the sky and stars as a reference point, not the shifting zodiac.

If you use a zodiac based Chakra, the stars will shift forward when you apply (+) ayanamsa to the stars, that's what we do for astrology, we use a positive value of the ayanamsa because we utilize the Zodiac (Bha-chakra) as the map, with rasis, bhavas, and planets to read a chart.

The Sun is the king, and planets have to fit into their job, house lords, according to the orders of the Sun as the ruler of time, planets and orbits. Stars then in the background pull the strings also on the planets, modify their mood, stars are using the planets as in a puppet show to play this way or that way and make the planets enter on stage during their different dasa periods to enact a certain drama as a main actor or sub-actor (for good or bad roles).

Conclusion;

**If you use the Zodiac, Ayanamsa should not apply to the planets,
only to stars**

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